

## Psalm 19 NIV

Wk	Memory work due	Devotions	Connections
1		Notice natural break after v 7 <b>General</b> revelation (creation shows us God exists) and <b>Special</b> Revelation (The Word tells us who He is and what He requires)	Genus/specie (Logic, Linnaeus)
2	1 The heavens declare the glory of God; the skies proclaim the work of his hands.		S Vt DO/accusative parallelism
3	Day after day they pour forth speech; night after night they display knowledge.	Newton article: nature and science teach us	S Vt DO/accusative 'pour forth' is a verb phrase like 'whip up' a meal; exspecto='I wait for'
4	There is no speech or language where their voice is not heard.	Romans 1:18- Learn v 4 and 5 together	No speech or language is voice non-heard = All speech etc is voice heard (by Obverse) [Logic]
5	Their voice goes out into all the earth, their words to the ends of the world.		
6	In the heavens he has pitched a tent for the sun, 5 which is like a bridegroom coming forth from his pavilion, like a champion rejoicing to run his course.	Why choose sun to connect general revelation to specific revelation? (light, heat, power)	S Vt DO IO 'for the sun' Dative, simile
7	It rises at one end of the heavens and makes its circuit to the other; nothing is hidden from its heat.	Heat= figurative for penetrating quality of Word. GK Chesterton quote: "Do it again!"	Appearance of sun rising; Copernicus. This seems to indicate geocentricity; figurative not literal.
8	The law of the LORD is perfect, reviving the soul. The statutes of the LORD are trustworthy, making wise the simple.	Each verse has a reiteration of 'the Law'; renaming. <i>Iterare</i> means to repeat. ( <i>iterum</i> means again)	Parallelism of structure v 8-10. These are categorical statements. 'All statutes are trustworthy sayings.'

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		Teach <b>method of loci</b> images for this verse	
9	The precepts of the LORD are right, giving joy to the heart. The commands of the LORD are radiant, giving light to the eyes.	Kingdom of darkness into His marvelous light;	Compare sun to Law, Common Topic 'comparison' (Crispin)
10	The fear of the LORD is pure, enduring forever. The ordinances of the LORD are sure and altogether righteous.		Inadvertent rhyme!
11	They are more precious than gold, than much pure gold; they are sweeter than honey, than honey from the comb.	We value money for what can buy, honey as a treat. God's Word is wiser than..., truer than..., more comforting than...	similes-- Literature; also inequalities (Algebra)
12	By them is your servant warned; in keeping them there is great reward.	Examples from Proverbs Sow/reap. Obey/blessing. Rebel/curse. Ignore/consequence.	Common Topic Relationship: cause/effect
13	Who can discern his errors? Forgive my hidden faults.	Ps 103: He knows our frame...  Romans 7: we know what to do but don't always do it; inner war	Reasoning (logic, algebra) more straightforward; we discover our errors. Wisdom, taming our nature is different, harder.
14	Keep your servant also from willful sins; may they not rule over me. Then will I be blameless, innocent of great transgression.	1 Cor. 10:13	if/then; cause, effect
15	May the words of my mouth and the meditation of my heart be pleasing in your sight, O LORD, my Rock and my Redeemer.	comprehensive prayer—covers all the Law. Motive, heart conditon.	Alliteration

Notes: we memorize one verse a week, reciting or reading the entire thing in Devotions before seminar. I generally bring up the integrations during seminars, and save devotions for a focus on Christ and prayer.

Ruth E. Holleran, August 2013

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*There was mention of a certain new astrologer who wanted to prove that the Earth moves and not the sky, the Sun, and the Moon. This would be as if somebody were riding on a cart or in a ship and imagined that he was standing still while the Earth and the trees were moving . So it goes now. Whoever wants to be clever must agree with nothing that others esteem. He must do something of his own. This is what that fellow does who wishes to turn the whole astronomy upside down. Even in these things that are thrown into disorder I believe the Holy Scriptures, for Joshua commanded the Sun to stand still and not the Earth.*

Martin Luther in TableTalk, reference to Copernicus

quoted from [http://physics.ucr.edu/~wudka/Physics7/Notes\\_www/node41.html](http://physics.ucr.edu/~wudka/Physics7/Notes_www/node41.html)

“Because children have abounding vitality, because they are in spirit fierce and free, therefore they want things repeated and unchanged. They always say, "Do it again"; and the grown-up person does it again until he is nearly dead. For grown-up people are not strong enough to exult in monotony. But perhaps God is strong enough to exult in monotony. It is possible that God says every morning, "Do it again" to the sun; and every evening, "Do it again" to the moon. It may not be automatic necessity that makes all daisies alike; it may be that God makes every daisy separately, but has never got tired of making them. It may be that He has the eternal appetite of infancy; for we have sinned and grown old, and our Father is younger than we.”

— [G.K. Chesterton](#), [Orthodoxy](#)

<http://www.goodreads.com/quotes/19966-because-children-have-abounding-vitality-because-they-are-in-spirit>

Method of Loci:

<http://www.classicalconversations.com/easyblog/entry/making-a-place-for-the-method-of-loci>